| Please print clearly   | in <b>BLOCK LETTERS</b> with a black   | pen. Please tick ☑   | the appropria   | ite boxes.       | DA No.                           |                         | •           |            |     |
|--|--|----------------------|---|------------------|----------------------------------|-------------------------|-------------|------------|-----|
| 1 APPLIC   | CANT'S DETAILS   |                      |   |                  |                                  |                         |             |            |     |
| applicant's name   | e(s) Full name   |                      |   |                  |                                  |                         |             |            |     |
| applicant's <b>posta</b>                                       | al address Street or PO  |                      |   |                  |                                  |                         |             |            |     |
|  | Town/Locality  |                      |   |                  | State                            |                         | Postcode    |            |     |
| aytime contact   | details Tel. No.   |                      |   |                  | Fax No.                          |                         |             |            |     |
|  | Mobile   |                      |   |                  | Email                            |                         |             |            |     |
| 2 APPRO  | OVAL DETAILS   |                      |   |                  |                                  |                         |             |            |     |
| Development Consent No.  |  |                      | •   |                  |                                  | Date of deter           | mination    | / /        |     |
| BOND   | DETAILS  |                      |   |                  |                                  |                         |             |            |     |
| escription of Bond.<br>or example:                             | <ol> <li>Maintenance</li> <li>Outstanding subdivision work</li> <li>Extended maintenance</li> </ol>  | Please list the exte | nt of the work o  | eg 2. Outstar    | nding subdivi                    | ision work – fo         | otpath cons | truction.  |     |
| mount of Bond  |  | \$                   |   |                  |                                  |                         |             |            |     |
| Maintenance  Outstanding subdivision work Extended maintenance | 5% of the value of the construction amount quoted with the Construction Certificate.  130% of the value of the works to be completed at a later date.  \$ amount fixed by a specific condition of the development consent (please refer to specific condition No.) |                      |   |                  |                                  |                         |             |            |     |
| DECLA  | RATION   |                      |   |                  |                                  |                         |             |            |     |
| _  | hat the bonding period expir<br>at the earliest convenience.   | •                    | PIRY DATE)  |                  |                                  | Date /                  | d I reques  | t that Cou | inc |
| OFFIC  | CE USE ON  | Forms ma             | a VALLEY<br>ay be lodged at o<br>ega Valley Shire or<br>ries ☎ (02) 649 | Council's office | ce in Zingel P<br>ox 492, Bega N | Place, Bega<br>NSW 2550 |             |            |     |
|  | REGISTRATION STAMP   |                      | CS staff  |                  |                                  | Date received           |             |            |     |